

#### 2005 APPLICATION FOR THE REPUBLICAN PAGE PROGRAM

1. Your application for the Republican Page Program includes the following parts:

Application Form, Part 1
Parental Consent Form, Part 2
School Report (2 Pages)
Member Certification Form (TO BE COMPLETED BY SPONSORING MEMBER)

2. In addition, you must provide the following documents:

Official transcript of all high school grades to date (be sure to include name, address, telephone and fax number, and CEEB test code for your current high school)

Resume of extra-curricular activities

Essay

3 letters of recommendation (in addition to letter of sponsorship from Member of Congress)

3. All applicants must meet the following requirements:

16 years of age by the beginning of your service date as a U.S. House Page 3.0 or 80% GPA in the following MAJOR subjects only (English, Math, Science, Social Studies, Foreign Language)

Fall/Spring applicants may only serve for one semester during their junior year of high school.

Outstanding students during the fall term may be considered for re-appointment for the spring term.

- 4. Return the completed application (and all required documents) to your Member of Congress for a congressional letter of recommendation as soon as possible. All Congressional Offices have to meet a April 1, 2005 deadline with the Speaker's Office. DO NOT SEND YOUR APPLICATION DIRECTLY TO THE SPEAKER'S OFFICE. WE CANNOT ACCEPT APPLICATIONS VIA FAX.
- 5. We recommend that you keep a copy of your completed application, in case the original or any part of the application is misplaced in transit.



#### Office of the Speaker U.S. House of Representatives H-419C, The Capitol Washington, D.C. 20515

## 2005 APPLICATION FOR REPUBLICAN PAGE APPOINTMENT PART 1

Refer to instructions on Cover Page. Please type or print clearly.

| Name:                 |                               |             |            |   |
|-----------------------|-------------------------------|-------------|------------|---|
| (Last)                | (First) ("Pre                 | ferred")    |            | (Middle)  |
| Date of Birth:        | Age:                          | Social S    | ecurity #: |   |
|                       | er than home):                |             |            |   |
|                       | al Guardian:                  |             |            |   |
|                       | (Last)                        | (Firs       | st)        | (Middle)  |
| Home Phone:           | Work Phone:                   |             |            | ***************************************               |
|                       |                               |             |            |   |
|                       | ress:                         |             |            |   |
| Member Appointing Yo  | ou:                           |             |            |   |
|                       | ng for 2005/2006 School Year: |             |            |   |
| Date of Availability: | Summer Session 1              | Summer S    | Session 2  |   |
| Maximum Period of Av  | ailability:                   |             |            |   |
|                       | rent Member of Congress?      | Yes         | No         |   |
| If so, please list:   |                               | <del></del> | · ·        | nan di salahan sa |
| Date:                 | Signature of Applicants       |             |            |   |



# Office of the Speaker U.S. House of Representatives H-419C, The Capitol Washington, D.C. 20515

## 2005 APPLICATION FOR REPUBLICAN PAGE APPOINTMENT PART 2

#### **DECLARATION OF PARENTAL CONSENT**

| We,                                | and                               |                      |  |
|------------------------------------|-----------------------------------|----------------------|--|
| are the parents (or legal guardian | s) of, and give our consent for,  |                      | ······································ |
| to apply for an appointment to se  | rve as a Republican Page in the   | U.S. House of Rep    | resentatives,                          |
| beginning on                       | , 20                              |                      |  |
| We agree to provide, super         | rvise and pay for his/her travel  | to and from the U.   | S. Capitol                             |
| Building. We accept full responsi  | bility for his/her supervision at | his/her place of re  | sidence in the                         |
| District of Columbia, and for his/ | her physical safety and well-bei  | ing while the indivi | dual is                                |
| employed as a Page in the U.S. Ho  | ouse of Representatives.          |                      |  |
|                                    |                                   |                      |  |
|                                    | Mother or Gua                     | ardian's Signature   |  |
|                                    | Father or Gua                     | rdian's Signature    |  |
|                                    | Street Address                    |                      |  |
|                                    | City                              | State                | Zip                                    |
| Telephone Numbers                  |                                   |                      |  |
| Home:                              |                                   |                      |  |
| Office:                            |                                   |                      |  |

## United States House of Representatives Page Program SCHOOL REPORT

APPLICANT (After filling out the identifying information below, give this form to your school advisor/principal/or counselor)

| ADDRESS  | Street  |  | City  | State  | Zip Code                               |
|--|---|--|---|--|--|
| TELEPHON   | E (include area code)   |  | FAX   |  |  |
| DATE OF BI   | RTH   |  |   | SOC. SEC   | URITY#                                 |
| ADVISOR'S  | PRINCIPAL'S/CO  | UNSELOR'S R  | EPORT:  |  |  |
| NAME OF P  | ERSON PREPARIN  | NG REPORT  |   | POSITION   |  |
| SCHOOL NA  | AME   | •  |   | •  |  |
| SCHOOL AI  | DDRESS  |  |   |  | ······································ |
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|  |   | <b>NP</b>  |   | SCHOOL   | FAX                                    |
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| SCHOOL CE Please comple Of this ap   | EB/ACT/SAT COL  | arding the appl  | icant:<br>attend a four-year college. T   |  |  |
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### **Member Certification Form**

| I,, hereby certify that the following applicant has met the criteria for admission into the House Page  |
|---|
| Program. This certification is based on my thorough review of the   |
| application and program requirements listed below , hereby,   |
| recommend for admission to the House Page Program.  |
| Minimum 3.0 GPA (in Major subjects) Official Transcript Three (3) Letters of Recommendation 50-100 Word Essay Resume of Extra-Curricular Activities Student will be at least 16 years of age by beginning of Appointment Parental Consent Letter of Sponsorship from Member of Congress |
| Signed,   |
| The Honorable M.C   |
| Staff Contact: Telephone #:   |